



**NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K**

(Winter) Malik Market Opposite Gurdwara Jammu Bypass

(Summer) Rawatpora, Baghat-e-Barzallah, Behind Bone & Joint Hospital, Srinagar.

Phone / Fax No. 0191-2467124/2467135 (Jammu), 0194-2437412, 2437958

(Srinagar). E-mail: - jkrmsa@gmail.com

ADVERTISEMENT NOTIFICATION

Advt. Notice No:-Edu/ RMSA/Adm/03

Dated: - 16-08-2017.

Applications are invited on prescribed format (which can be downloaded from official website: www.rmsa.jk.gov.in) along with self attested copies of documents from the eligible candidates for engagement purely on contractual basis on consolidated salary in the Noor Society (State implementing Society for RMSA, J&K) as per the following breakup:-

Name of the Post	No of posts with breakup	Prescribed Qualification/Criteria	Pay per month
Special Education Teacher for Inclusive Education for Disabled Children at Secondary Stage (IEDSS)	OM = 76 RBA = 37 ST = 19 SC = 13 ALC = 06 OSC = 03 Total = 154	1. Graduate with B.Ed. (Special Education) OR 2. B.Ed. (General) with one year Diploma in Special Education. OR 3. B.Ed. (General) with Two year Diploma in Special Education. OR 4. B.Ed. (General) with Post Graduate Professional Diploma in Special Education (PGPD). OR 5. B.Ed. (General) with Post Graduate Professional Certificate in Special Education. OR 6. PG Diploma in Special Education (Multiple Specialty : Physical and Neurological) The Degree/Diploma/Certificate in Special Education must be recognized/approved from Rehabilitation Council of India (RCI) or the Institute awarding such Certificate must have approval/recognition from RCI.	Consolidated @Rs18,000/-

The horizontal reservation for Ex-servicemen and Physically Challenged persons to the extent of 6% and 3% respectively would mean the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustment. The candidate must write Rehabilitation Council of India (RCI) Registration No at the top of the envelope.

The eligible candidates must submit their applications by or before 24th of August, 2017 only through Speed Post with POD (Proof of Delivery) in the office of State Project Director RMSA, Rawatpora, Baghat-e-Barzallah, Behind Bone & Joint Hospital, Srinagar. The date of Test / Interview shall be notified separately on our website and daily newspapers of J&K.

Terms & Conditions for engagement:-

1. The engagement shall be purely on Term Contract Basis for one year only. Contract shall be liable to be terminated without any notice in case of performance below acceptable standard.

2. The candidate shall fulfill all the eligibility criteria mentioned for the post.
3. The candidate should be a Permanent Resident of the State of Jammu & Kashmir.
4. The age as per SRO. 165 of 2014, Dated: 09-06-2014 issued by finance department shall be minimum 18 years and not more than 40 years. However upper age ceiling of 43 years for reserved category candidates, 42 years for Physically Challenged candidates and 48 years in case of Ex-serviceman candidates as on 01-01-2017 shall be accepted.
5. The selected candidate shall have to file an affidavit undertaking (duly attested by Sub. Registrar Judicial) to the effect that they will not claim any entitlement for absorption in Govt. service or in the Society at any stage of their engagement with the society or thereafter at the closure of the project, and that he/she is ready to serve in any part of the State or such place where business of the society are conducted.
6. The applications should be accompanied by qualification certificates including marks sheet, B.Ed. Degree certificate of Special Education and Registration Certificate from RCI, Permanent Resident Certificate, Date of Birth certificate, Category Certificate if any as per SRO 294 and other related documents duly self attested along with one self addressed envelope (minimum size 4 inch X 9 inch) with stamp of Rs. 40/-.
7. The application form should be attached with a draft of Rs. 200/- in favour of State Coordinator, RMSA, J&K payable at J&K Bank Moving Secretariat. Candidates belonging to Reserved Categories and Physically Challenged candidates are exempted from paying any fees.
8. The candidate shall have to appear in written test/Interview on the date will be communicated separately through our website.
9. The post is transferable and the candidates selected for the post could be adjusted anywhere in the State. Preference for first posting may be given on the basis of merit at the time of joining.
10. Extension may be accorded only after consideration and recommendation of the Performance Evaluation Committee of the Directorate to be setup by the State Project Director.

By Order.



(M.Yaqoob Dar),

Administrative Officer,

Rashtriya Madhyamik Shiksha Abhiyan,

J&K State. Srinagar.

Dated: 16/08/2017.

No. : Edu/SPD/RMSA/Adm/4250-61/17

Copy to the:

1. Secretary to Govt. School Education Department, Civil Secretariat, Srinagar for information.
2. Director, department of Information Jammu/ Kashmir with the request that the advertisement may kindly be published in 04 leading newspapers two in Jammu and two in Kashmir on (02) consecutive days for wide publicity particularly (Daily Excelsior and Umar Ujala in Jammu & Greater Kashmir and Srinagar times in Srinagar).
3. In-charge website for uploading on the RMSA website.



APPLICATION FORM
NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K

1. Name of the Post applied for : Special Education Teacher
2. Advertisement Notice No : _____ Dated: _____
3. Name of Bank _____ Draft No. _____ Dated: _____
4. Name of the Candidate (in block letters): _____

5. Daughter/Son of: _____
6. Permanent Address: _____

- Postal Address: _____

7. Date of birth as Per Matriculation Certificate _____
8. Age as on 1/1/2017 _____
9. E-mail ID _____
10. Category _____ Date of Issue of Category Certificate _____
11. Mobile No:

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Paste your
recent
photograph
duly
self-attested
(Don't Staple)

12. Qualification :

Academic Qualification:-

Name of the Examination	Year of Passing	Board/University	Stream	Marks Obtained.	Maximum Marks	%age
10 th						
12 th						
Graduation						
Post-Graduation						
Any other Qualification						

Professional Qualification:-

Name of the Examination	Year of Passing	Board/University	Stream	Marks Obtained.	Out of	%age

13. Self-attested photocopies of the following documents are enclosed:

1. 2. 3.
4. 5. 6.

I hereby declare that:

1. The statement made, information, furnished in this application form and the enclosures submitted by me are true and correct.
2. I have not concealed any information and in the event of any of the particulars or information given here in above is found incorrect or false, my candidature for the post applied may be cancelled.
3. In the event any mis-statement / discrepancy is found at the time of recruitment or at a later stage, my service shall be liable for termination.
4. I also understand that if at any stage I am found by a selection board to have used unfair means in the test or to have violated any of the rules/regulations governing the conduct of selection process, my candidature can be cancelled or to be declared to have failed by the selection board at its sole discretion.

Full Signature of the Candidate

ATTENDANCE CARD
NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K

1. Name of the Post applied for : Special Education Teacher
2. Name of the Candidate (in block letters): _____
3. Father's /Mother's Name : _____
4. Postal Address : _____

Paste your
recent
photograph
duly
self-attested
(Don't Staple)

5. For Office use only:
Roll No. _____ Date of Test _____ Venue _____

Signature of Candidate
(To be signed at the time of test)



ADMIT CARD
NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K

1. Name of the Post applied for : Special Education Teacher
2. Name of the Candidate (in block letters): _____
3. Father's /Mother's Name : _____
4. Postal Address : _____

Paste your
recent
photograph
duly
self-attested
(Don't Staple)

5. For Office use only:
Roll No. _____ Date of Test _____ Venue _____

Signature of Candidate _____